

Fred Spencer Deno IV
Mayor

Gabriel Fernandez
Council President



Council Members
Jorge Arce
Debra Conover
Elizabeth Taylor-Martinez
Michael Tur

Regular Council Meeting
Agenda
April 16, 2026
6:30 p.m.

1. Call to Order

2. Invocation

3. Pledge of Allegiance

4. Roll Call

5. Meeting Notices

- Any person who decides to appeal any decision of the Village Council with respect to any matter considered at this meeting will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.
- Pursuant to the provisions of the **Americans with Disabilities Act**, any person requiring special accommodations to participate in this proceeding is asked to advise the Village at least 2 days before the proceeding by contacting the Village Clerk's office at **305-871-6104**

6. Presentations

(a) – Accountant Augie Torres to present quarterly report.

7. Citizens Comments

8. Announcement of Amendments/Corrections to the Agenda

9. Approval of Minutes

(a) – Regular Council Meeting – March 19, 2026

10. Mayor's Report

11. Administrative Items

(a)– Administration

(b) - Beautification

The Minutes for the month of April 2026 have been submitted.

(c) – Planning & Zoning

The Meeting for the month of April was canceled.

(d) – Public Safety

1. The statistics for the month of March 2026 have been submitted.

(e) – Public Works

(f) – Recreation

(g) – Resolutions

1. **A RESOLUTION OF THE VILLAGE COUNCIL OF THE VILLAGE OF VIRGINIA GARDENS, FLORIDA, RESOLVING THE FORMAL BID PROTEST FILED BY METRO EXPRESS, INC. IN CONNECTION WITH RPQ #001-2026 (VIRGINIA GARDENS PHASE II CENTRAL DRAINAGE IMPROVEMENTS, PROJECTS #2026-01, #2026-02, AND #2026-03); REJECTING ALL BIDS RECEIVED; RATIFYING THE MAYOR’S ADMINISTRATIVE SUSPENSION OF THE SUPPLEMENTAL PRICING PROCESS; AUTHORIZING RE-SOLICITATION OF THE PROJECT; PROVIDING FOR NOTIFICATION TO THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION, DIVISION OF WATER RESTORATION ASSISTANCE, IN CONNECTION WITH DEP AGREEMENT NO. L0362; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.**

12. Attorney’s Report

13. Old Business

14. New Business

15. Good & Welfare

16. Adjournment

NEXT COUNCIL MEETING: May 21, 2026 at 6:30 p.m.